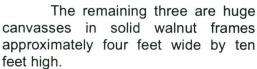
Robertson Lodge No. 292 G.R.C. < continued from page 2

The first, "Prayer", approximately 8 square feet mural, adorns the "East" wall of the lodge above the chair of K.S. The all-seeing Eye can be viewed from in-front of the S.W.'S chair looking east and through the "G" hanging from the sealing over the Altar.







"Labour" is mounted above the Senior Warden's chair. "Refreshment" adorns the "south" wall above the J.W.'s chair, and "Sleep" is placed in the centre of the "north" wall. Go visit.





Issue No. 7 April 2010 Editor: Bro. Joerg W. Butscher Zetland Wilson Lodge A.F. & A. M. No. 86 G.R.C. joergwin@sympatico.ca



Art in Freemasonry

The Grand Master's Project

The Octagenarians

Wisdom

Visitation

Robertson Lodge No. 292 G.R.C.



On Saturday January 09, 2010 Bro. Joerg W. Butscher, Secretary, accompanied V.W. Bro. Richard Carveth on a fraternal visit to Robertson Lodge No 292 G.R.C. and I discovered a Masonic Art treasure.

Since 2002 Robertson Lodge No. 292 G.R.C. has resided at the Aurora Masonic

Temple which it shares with Rising Sun No. 129 G.R.C. and Delta No. 634 Lodge G.R.C. This Building was originally constructed in 1877 as a Methodist Episcopal Church. It was purchased in 1885 by Rising Sun Lodge which has continually owned and occupied the building to this day.

In the early 1900's four magnificent oil paintings by Brother J.T.Dowling of Uxbridge, Ontario, were added to the walls of the lodge to illustrate the Proper Objects of a Masonic daily life – namely Prayer, Labour, Refreshment, and Sleep. > continued on page 8



Zetland Wilson Lodge No. 86 G.R.C.



On Tuesday November 3rd, 2009, at our regular meeting and official visit, a 25 year service pin and certificate was presented to V.W. Bro. Raj Sircar by our District Deputy Grand Master, R. W. Bro. Isaac Lazar, Toronto Don Valley District, and V. W. Bro. Shahab Soltanzadeh, Worshipful Master.

W. Bro. Walter Knaap, I.P.M. V.W. Bro. Shahab Soltanzadeh V.W. Bro. Raj Sircar R.W. Bro. Isaac Lazar, D.D.G.M. Toronto Don Valley District.

At the same meeting Bro. Ferydoon (Fred) Doulatshahi, the Candidate for the evening, was passed to the second degree. At the emergent meeting of February 20th 2010 Bro. Fred, having been found well skilled, was raised to the third or sublime degree of a Master Mason.

right: V. W. Bro. Shahab Soltanzadeh Bro. Fred Doulatshahi R.W. Bro. Isaac Lazar, D.D.G.M. Toronto Don Valley District

<u>below:</u> W. Bro. H. Alexander Zimmerman Harcourt Lodge No. 581 G.R.C. V





On Wednesday February 16th 2010, led by W. Bro. Hugh Martern and V. W. Bro. Shahab Soltanzadeh, Worshipful Master with 9 members from Zetland Wilson Lodge No. 86 G.R.C. visited Harcourt Lodge No. 581 G.R.C. to support our D.D.G.M. on his official visit. We had the most members visiting and were awarded the Traveling Gavel.

Photos by: W. Bro. David Fernandes, District Secretary, Toronto Don Valley District

GRAND MASTER'S PROJECT 2009 - 2011

To advance the study and understanding of Freemasonry and to encourage research into the significant impact fraternalism in general and Freemasonry in particular have made on society in Ontario over the last three hundred years, the Grand Master's Project (2009–2011) will establish a fund to create a Centre for Masonic Studies in conjunction with a University in Ontario. In an age when Freemasonry has been fictionalized and trivialized in popular culture, to gain credibility in the academic community, would restore the true historical perspective of the fraternity.

This proposed partnership between the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario and Brock University, St. Catharines, would honour the name of **R.W. Bro. Charles A. Sankey** (1905-2009). Dr. Sankey served as Chancellor of the University 1969-1974. A renowned Masonic scholar, he was active in all the concordant bodies of Masonry — Ancient & Accepted Scottish Rite (33°), Royal Order of Scotland, Royal Arch Masons. His extensive collection of rare Masonic books and papers is in the Special Collections of the James Gibson Library at Brock University, providing a rich resource for research scholars and students. To initiate the project, a series of lectures is planned beginning in the spring of 2010.

All contributions should be made through the Masonic **Foundation of Ontario**, Project Number 2937 (905) 527 – 9105;

Mel Duke: melvyn.duke@sympatico.ca

Raymond S. J. Daniels, Grand Master 4 August 2009

Interesting Websites ...

http://news.therecord.com/article/686069 www.tdymasons.org

From the desk of the Grand Secretary ...

INTERNET SCAM — Several of our members are receiving personal emails from an alleged R. Peter Lowndes, & Associates, Attorneys at Law, Birmingham, U.K. While any response goes to a live email address, its content is a Scam and should be ignored.

ONTARIO MASONIC LICENCE PLATES – Grand Lodge has a number of licence plates with a Masonic logo (red maple leaf with Square & Compasses) available for sale. Order forms are available on our Grand Lodge website. > www.grandlodge.on.ca

Terence Shand

Wisdom is one of the three pillars that support a Masonic lodge. Although there are many references to wisdom an adequate explanation is seldom found. We are told in the book of Job 12:12-13 that "with the ancient is wisdom; and in length of days understanding. With him is wisdom and strength, he hath counsel and understanding." In I Kings 4:30-31 it is stated that "Solomon's wisdom excelled the wisdom of all the children of the east country and all the wisdom of Egypt. For he was wiser than all men ... and his fame was in all the nations round about." In verse 10 of Psalm 111 there is "The fear of the Lord is the beginning of wisdom..."

In St. Augustine's writings can be found "patience is the companion of wisdom." Montaigne, in his essays, says "You can be erudite with the knowledge of others; you can be wise only with your own wisdom." Pericles's funeral oration given in Athens about 430 BCE tells the audience that "Ours is a simple love of beauty and a manly love of wisdom." The word "wisdom" is used guite freely in these, and many more examples. But what is wisdom? And where does one find it? It is suggested that it could be found in Masonry, because Masonry is a sanctuary, a place to breathe, a place to think quietly, and a place to grow wise. It is clear that "wisdom" is not a thing of itself, but rather a use of other means and materials gathered over a lifetime. Wisdom is using the resources of knowledge, of experience and of good judgment; it is, therefore, the action, the proper use of the tools of the mind, brain and soul. The desire to learn is the beginning of wisdom and so it is very significant that we speak of becoming wise, for wisdom is a creative energy, and its fruits are temperance, fortitude, prudence and justice. The human heart is like a bottomless well; it is always thirsty and searching for the guietude that comes only after the heat and turmoil of living has been overcome.

It is certain that the key to civilization is not technology, but the wisdom that comes from ample leisure. As it is humanly impossible to know all the facts, to count the sand of the sea or the drops of rain; it becomes the task of wisdom, therefore, to recognize our limitations and faults. Part of wisdom is knowing when one cannot be wise. One cannot think much less develop new ideas, unless one has units of comparison and wisdom provides the experience and right judgment for this. Intelligence all by itself is useless, but added to energy and willingness it becomes formidable; combined with knowledge it has no limits.

It is apparent that wisdom is a lonely personal affair and is similar to the loneliness of the leader, for one has stepped beyond the limits of other men and stands apart. Masonry can provide a path to wisdom, along which one meets the happy companionship, the friendliness, the morality and the spiritual values that finally blossom into wisdom. A learned man cannot take you into the sphere of his own wisdom, but can only propel you along the path and leave you at the door to your own wisdom. Many of us remain outside that door, but those who enter are blessed with abundance.

In wisdom there is an intelligent, lucid and holy spirit; wisdom is knowledge, but not knowledge for its own sake, but knowledge which helps to widen the horizon and deepen the communication between man and man. Masonry may be termed a progressive science but it is also a reflective science, a place to think, to become human, to consider one's fellowman, not as an integer, but as flesh and blood, and, above all, as a stepping stone to wisdom.

By M.W. Bro. David C. Bradley,

The Eighty Plus Club



Chairman: V.W. Bro. J. Allen (Pat) Paterson

905 281 0123 < > patmoni@sympatico.ca

RANK	MEMBER	DATE OF BIRTH	MASONIC AGE	HOME PHONE
Bro.	Charles Jeffers	1915 Mar 06	64	416 261 8525
Bro.	Gordon Follett	1917 Jan 09	58	416 493 6187
Bro.	John R. Mens	1917 Nov 08	43	705 799 7051
Bro.	Gordon Tate Berry	1918 Oct 07	66 1	403 256 5179
W. Bro.	Donald Lane Campbell	1920 Dec 23	56 1	905 885 6840
W. Bro.	James McGibbon	1920 Jan 31	48 1	705 426 7038
Bro.	Ralph Russell	1921 Aug 08	50	416 626 1015
Bro.	Leslie Thomas Ascott	1921 Oct 02	64 1	705 876 1195
Bro.	William (Bill) Taylor Jr.	1922 Dec 05	63	416 243 8132
Bro.	John Henry Ortiz	1922 Feb 02	33 1	705 436 3128
Bro.	Hossien Abhary	1922 May 04	12	416 324 8272
W. Bro.	Don Gorman	1922 May 06	39	416 757 2749
W. Bro.	Joseph Ernest Binns	1922 Oct 28	44	905 420 0655
W. Bro.	John H. Englert	1923 Apr 14	55	416 621 5471
Bro.	Weldon F. Hambly	1923 Feb 13	49	?
Bro.	Norman M. Urquhart	1923 Jan 17	57 1	519 745 0620
W. Bro.	Hon. Richard Stanbury	1923 May 02	57	416 481 4878
R.W.Bro.	Seyd A. Soltanzadeh	1923 Oct 24	?	905 640 1440
W. Bro.	Wiliam Desmond Aitken	1924 Aug 31	57	416 233 7898
Bro.	Samuel Beattie	1924 Jan 03	59	416 466 7740
Bro.	Ronald Wilkinson	1924 Jul 20		519 634 5200
Bro.	William John Treleaven	1924 Mar 26	57	416 249 6110
Bro.	Mehdi Eslambolchi	1925 Jul 15	21	905 737 2543
W. Bro.	Percy Philip McGregor	1925 Jun 24	64	416 241 5196
R.W.Bro.	John M. Boersma	1925 Mar 11	38	416 622 5414
V.W.Bro.	John A. Paterson	1926 Feb 12	44	905 281 0123
R.W.Bro.	John Francis Bennett	1926 Feb 20	57	416 494 0289
Bro.	Walter Slater	1926 Jun 14	52	905 668 9201
Bro.	Ernest Heniss	1926 May 01	41	416 488 2785
Bro.	James R. Greavette	1926 May 02	45	905 349 2499
V.W. Bro.	Lloyd Richard Bittle	1926 Nov 26	57	905 857 1653
Bro.	Hans Theodore Plaude	1926 Oct 10	47	416 267 7497

The Eighty Plus Club

As Chairman of the OVER 80 Club, it is my pleasure to welcome our new members to the Club and to a further privilege that we have all earned "No more dues". Once again, I invite you to contact me, or our Secretary, if we can be of service to you in anyway.



	RANK		DATE OF BIRTH	MASONIC AGE	HOME PHONE
	Bro.	Carl Vorps	1927 Jul 27	44	416 481 9376
R	.W. Bro.	Rev. Roland de Corneille	e 1927 May 19	53	416 221 1053
	Bro.	John Al Johnson	1927 Nov 27	54 1	905 478 1918
	Bro.	John Stephen Calvert	1928	50	
W	/. Bro.	Charles William Bratton	1928 Dec 14	42 01	524 42 4491
	Bro.	Norman Lawrence	1928 Apr 26	? 1	480 634 7522
	Bro.	Murray Allen Hall	1928 Jul 17	58	613 547 4390
	Bro.	Frederick George Wilson	1928 Jun 02	37	416 741 1405
	Bro.	Jack Albert Smale	1928 May 28	61	905 602 5683
	Bro.	Brian Holgate	1928 Nov 08	52	416 482 6462
W	/. Bro.	Donald Reginald Shaw	1928 Oct 14	57	905 201 9225
	Bro.	William Bellchambers	1929 ?	55	?
V	/. Bro.	James M. Anderson	1929 ?	58 1	714 997 8379
	Bro.	Gerald Ambicki	1929 ?	52	905 277 0872
M	.W. Bro	.Ronald Groshaw	1929 Dec 10	51	416 614 9987
	Bro.	John L. Russell	1929 Jan 24	51 1	905 349 3111
V	.W. Bro.	John V. Lawer	1929 Mar 31	53	416 513 0538
	Bro.	Roy A. Head	1929 May 27	30 1	905 373 4639
	Bro.	Bull Whitehead Sr.	1929 Nov 11	31	416 211 6984



"May the Great A.O.T.U. bless thee and keep thee.

May the Grand G.O.T.U. let His countenance shine

Upon thee and be gracious unto thee.

May the M. H. lift up His countenance

Upon thee and give thee peace.

" Success is born of time well spent"